



**City of Roswell
Meeting Agenda
Mayor and Council
Regular Meeting**

**Mayor Kurt Wilson
Councilmember Sarah Beeson
Councilmember Christine Hall
Councilmember G. Lee Hills
Councilmember David Johnson
Councilmember William Morthland
Councilmember Allen Sells**

Tuesday, October 14, 2025

7:00 PM

City Hall - Council Chambers

Welcome

Roll Call

Invocation/Moment of Silence - Anne Birth, Campus Ministry Director, Blessed Trinity Catholic High School

Pledge of Allegiance - United States Army Captain Roger Hill

Mayor's Report

- 1. #10080 Reading of a Proclamation for the Esteemed Veteran of Roswell Award to United States Army Captain Roger Hill.**
- 2. #10103 Reading of a Proclamation for the Esteemed Roswell Public Safety Employee Award to Financial Coordinator Timothy Britt as 2024 Civilian of the Year.**
- 3. #10090 Presentation of the 2025 Roswell Rotary First Responders Championship Trophy.**
- 4. #10081 Roswell Results Update.**

Consent Agenda

- 1. #10078 Approval of the minutes of the September 22, 2025 Special Called Mayor and Council meeting, September 22, 2025 Mayor and Council meeting, September 29, 2025 Open Forum and October 1, 2025 FY2026 Budget Workshop.**
- 2. #9623 Approval for the Mayor or City Administrator to award a contract to Reeves & Young for construction of the E911 Call Center in the amount of \$3,900,000 and budget authorization of \$4,690,000 for this contract.**

Presented by Brian Watson, Director of Environmental/Public Works

Regular Agenda

1. **#10100 Presentation of FY24 6-Months Annual Comprehensive Financial Report (ACFR).**
Presented by Bill Godshall, Chief Financial Officer
2. **#10046 Presentation of the Mayor's FY 2026 Proposed Budget.**
Presented by Adam Novotney, Director of Finance
3. **#10065 Approval to advance the Slow Down in Roswell initiative (Traffic Calming Policy).**
Presented by Greg Nicolas, Interim Director of Transportation
4. **#10114 Approval of a Resolution supporting the Roswell Downtown Development Authority (DDA) Hill Street project and all documents and approvals necessary for the project.**
Presented by Jeffrey Leatherman, Deputy City Administrator & Senior Vice President

City Attorney's Report

5. **#10112 Approval of a Memorandum of Understanding for a redevelopment project known as City Center at Highway 9 and Holcomb Bridge Road.**
Presented by David Davidson, Chief Legal Officer & City Attorney
6. **#10079 Recommendation for Closure to Discuss Personnel, Litigation and Real Estate.**

Adjournment**PUBLIC COMMENT PROTOCOL:**

- To address Mayor and Council on an Agenda Item, complete a Comment Card and submit to the City Clerk.
- Comments by individual speakers are limited to five minutes per item. (*Exemptions to the time limit are zoning applicants, appeals, and semi-judicial matters before Mayor and Council.*) Comments should only be made on the agenda item under consideration.
- Documents, pictures or presentation materials for distribution to the Mayor and Council must be submitted to the City Clerk by noon on Monday prior to the meeting. Email to citizendocuments@roswellgov.com or drop off at City Hall.

RULES OF DECORUM FOR ALL MEETINGS (City of Roswell Code of Ordinances Section 2.1.6):

The City of Roswell strives to provide a positive experience for those visiting city facilities and promotes an environment of personal safety and security — free from intimidation, threats or violent acts. All are expected to exhibit common courtesy, civility, and respect for others. Members of the audience will respect the rights of others and will not create noise or other disturbances that disrupt or disturb persons who are addressing the Mayor & Council who are speaking or otherwise impede the orderly conduct of the meeting. Violations may result in the violator being removed from the premises.